

## Installation & Awards Dinner Sponsorship Form

Saturday, January 31, 2026 Santa Rosa Golf & Country Club

## Each of the Sponsorships will include

Sign recognition of your level of sponsorship on the evening of the Installation Dinner.

Acknowledgment in the ECA 2026 event program.

Company name, logo & tagline in a PowerPoint presentation during the event.

Recognition in the ECA's email newsletter bulletins.

| □ \$5000 - Premier Sponso                                    | r — VIP Table of 8 - Logo on inv | ritation & program |          |  |  |
|--|----------------------------------|--------------------|----------|--|--|
| □ \$1000 — President's Reception Sponsor - Logo on program   |                                  |                    | Please C | Please Choose your sponsorship choice and return by January 16 |  |
| \$1000 — Gold Sponsor  - Logo on program                     |                                  |                    |          |  |  |
| \$1000 — Awards Sponsor - Logo on program                    |                                  | return by          |          |  |  |
| □ \$1000 - Hermsmeyer Hall of Fame Sponsor - Logo on program |                                  |                    |          |  |  |
| □ \$500 - Champagne Spon                                     | nsor                             |                    |          |  |  |
| □ \$500 - Dinner Wine Spor                                   | nsor                             |                    |          |  |  |
| □ \$500 - Centerpiece Spon                                   | nsor                             |                    |          |  |  |
| □ \$500 - Port & Cigar Bar                                   |                                  |                    |          |  |  |
| □ \$500 - Dessert & Coffee                                   |                                  |                    |          |  |  |
| □ \$500 – Bar Sponsor  |                                  |                    |          |  |  |
| □ \$350 - Bronze Sponsorship                                 |                                  |                    |          |  |  |
|  |                                  |                    |          |  |  |
|  | •                                |                    | — - •    |  |  |
| Business   |                                  |                    |          |  |  |
| Level of Sponsor   |                                  |                    |          |  |  |
| Contact Name:  |                                  |                    |          |  |  |
| Check enclosed:  | Please Invoice:                  | Total Payment _    |          | 3% service   |  |
|  |                                  |                    |          |  |  |
|  |                                  |                    |          | naumanta   |  |
| Name   | Pho                              | ne                 | Fax      | — payments   |  |
|  |                                  |                    |          |  |  |

















**Corporate Members** 





